Christopher M. MacMahon   |   Curriculum Vitae

cmmacmahon@ucsb.edu

# Education

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| **University of California, Santa Barbara** — Ph.D. History  Fields: United States, American West, Environmental History, Public History | In Progress |
| **University of California, Santa Barbara — M.A. History** | 2018 |
| **California State University, Channel Islands** — B.A. History | 2015 |
| **Western Nevada College** — A.A. Criminal Justice | 2013 |

# Publications

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| **Contributions to Edited Volumes****“Age of Sail,” “Bikini Atoll (Nuclear Pacific),” and “Zheng He” in Buschman, Rainier, ed. *The World’s Oceans: Geography, History and Environment*. Santa Barbara: ABC CLIO, 2018.** **Peer Reviewed Journals** |  |
| “Mystery on the Mainline: What Wrecked the City of San Francisco?” *Nevada Historical Society Quarterly* 59, no. 1-4 (2016). |
| **Other Publications** |  |
| “Every Picture Tells a Story: Tunnel Number 8.” *Sagebrush Headlight*, Nevada State Railroad Museum (Winter 2015). |
| **Pending Publications**  **“First Journey Over the Sierras” and “Willful Omission: The Chinese at Promontory” two essays recruited for the Nevada’s State Railroad Museum’s *Sagebrush Headlight* Sesquicentennial Celebration of the Transcontinental Railroad’s completion. To be published 2019.** |  |

# Teaching Experience

**Guest Lectures**

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| **“Gender and Sexuality in Historical Thinking,” Historiography**— CSU Channel Islands | 2018 |
| **“Founding the American Nation,” The American People 1492-1820**— U.C. Santa Barbara | 2017 |
| **“The Eugenics Movement in the U.S. and Nazi Germany,” History and Psychology of Nazi Germany** — CSU Channel Islands | 2017 |
| **“Building the Pacific Railroad,” California History** — U.C. Santa Barbara | 2017 |
| **“The Spanish-American Borderlands,” History of the Iberian Expansion** — CSU Channel Islands | 2016 |
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| **Teaching Assistant** | |
| **The American People: 1492-1820** — U.C. Santa Barbara | 2017, 2018 |
| **The American People: 1820-1920** — U.C. Santa Barbara | 2017, 2018 |
| **History of the Middle East 1500-Present** — U.C. Santa Barbara | 2018 |
| **Great Issues in the History of Public Policy** — U.C. Santa Barbara | 2018 |
| **Law Enforcement Teaching Experience** |  |
| **Nevada Peace Officers’ Standards and Training Academies** | 2009-2013 |

# Awards

**History Program Honors, California State University Channel Islands** (2016)

**Interdisciplinary Research Learning Community Grant**, California State University Channel Islands (2015)

**President’s Call to Service Award**, The President of the United States’ Council on Service and Civic Participation (2011)

# Conference Presentations

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| **Nevada Historical Society Bi-Annual History Conference, Nevada Historical Society, Reno, NV:** “Mystery on the Mainline: What Wrecked the *City of San Francisco?*” | September 2015 |

# Professional Organizations

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| **Friends of the Nevada State Railroad Museum** | 1996-Present |
| **Secretary of the Board of Trustees** | 2011-2013 |
| **Member of the Board of Trustees** | 2007-2011 |

American Historical Association

Organization of American Historians

Western History Association

National Council on Public History  
Nevada Historical Society

California Historical Society

# Prior Career Experience

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| **Carson City Sheriff’s Office** | 2007-2013 |